



STATE OF WISCONSIN

Senate Journal

Ninety-Fourth Regular Session

10:00 A.M.

TUESDAY, April 11, 2000

The Senate met.

The Senate was called to order by Senator Fred Risser.

The Chair, with unanimous consent, asked that the proper entries be made in the journal.

PETITIONS AND COMMUNICATIONS

State of Wisconsin
Office of the Secretary of State

To the Honorable, the Senate:

<u>Bill, Joint Reso- lution or Resolu- tion Number</u>	<u>Act Number or En- rolled Number</u>	<u>Publication Date</u>
Senate Bill 99	Wisconsin Act 31	April 18, 2000
Senate Bill 146	Wisconsin Act 32	April 18, 2000

Sincerely,
DOUGLAS LA FOLLETTE
Secretary of State

State of Wisconsin
Department of Health and Family Services

February 2000

The Honorable, The Legislature:

The Bureau of Health Information is pleased to submit to the governor and to the Legislature the *Uncompensated Health Care Report* for fiscal year 1997. The data for this report were collected under Section 153.05, Wisconsin Statutes, and are published as authorized by the requirements of section 150.20, Wisconsin Statutes. This report is based on annual hospital utilization and staffing, fiscal, and uncompensated data reported to the Bureau of Health Information by all operating general medical-surgical and specialty hospitals in Wisconsin.

This report sets forth the total charges for charity care, bad debt, and total uncompensated health care for fiscal year 1997. It also shows the projected number of patients and the projected charges for charity care, bad debt, and total uncompensated health care in fiscal year 1998.

Sincerely,

BARBARA A. RUDOLPH, Ph.D., Director
Bureau of Health Information

State of Wisconsin
Medical College of Wisconsin

April 7, 2000

The Honorable, The Senate:

Enclosed is the biennial report of the Medical College of Wisconsin, prepared according to the statutory requirement under section 13.106. This report covers the period ending July 31, 1999, and contains information in the following areas:

- minority student recruitment policies and programs, and the number of minority students enrolled
- number and percentages of Wisconsin residents enrolled
- average faculty salaries compared to national averages
- development of cooperative educational programs with other institutions throughout the state
- placement of graduates of doctor of medicine and residency training programs
- cost of undergraduate medical education for fiscal years 1995/1997.

Please feel free to contact me at (414) 456-8217 if you have any questions or would like additional information.

Sincerely,

DONNA K. GISSEN
Assistant Vice President
Planning and Government Affairs

State of Wisconsin
Legislative Audit Bureau

April 5, 2000

The Honorable, The Legislature:

We have completed a review of the Environmental Cooperation Pilot Program, which was established by [1997 Wisconsin Act 27](#). The program, operated by the Department of Natural Resources (DNR), is intended to provide increased flexibility for facilities in complying with environmental regulations, while maintaining existing levels of environmental protection. The Legislative Audit Bureau is directed to monitor and report annually on the program.

The program allows DNR to sign cooperative agreements with facility owners and operators. No cooperative agreements were established in the program's first two years. However, in March 1999, the Department and the U.S. Environmental Protection Agency (EPA) signed a formal agreement stating that facilities that enter into cooperative agreements will not be subject to different EPA requirements at a later date. DNR staff believe the agreement with the EPA will encourage more facilities to consider developing cooperative agreements. Seven facilities have submitted letters of intent to join the program, and the DNR expects to sign two cooperative agreements by the summer of 2000.

Because of the limited activity in the program during its first two years, it is too early to assess its effectiveness. We will, however, continue to monitor it and issue a report in early 2001.

Sincerely,

JANICE MUELLER
State Auditor

**State of Wisconsin
Ethics Board**

April 4, 2000

The Honorable, The Senate:

The following lobbyists have been authorized to act on behalf of the organizations set opposite their names.

For more detailed information about these lobbyists and organizations and a complete list of organizations and people authorized to lobby the 1999 session of the legislature, visit the Ethics Board's web site at <http://ethics.state.wi.us>

- Hanson, David **American Transmission Company LLC**
- Julius, Buddy **Metropolitan Association of Realtors**
- Mohrman, Christopher **American Transmission Company LLC**
- Petak, George **PG&E Generating Company (formerly U.S. Generating Company)**
- Ruzicka, Mike **Metropolitan Association of Realtors**
- Taylor, Chad **American Transmission Company LLC**
- Whyte, Daniel **PG&E Generating Company (formerly U.S. Generating Company)**

Also available from the Wisconsin Ethics Board are reports identifying the amount and value of time state agencies have spent to affect legislative action and reports of expenditures for lobbying activities filed by the organizations that employ lobbyists.

Sincerely,
ROTH JUDD
Director

**State of Wisconsin
Ethics Board**

April 11, 2000

The Honorable, The Senate:

The following lobbyists have been authorized to act on behalf of the organizations set opposite their names.

- Boxer, Barbara K **Firststar Corporation**
- Essie, Patrick **Waukesha County Technical College**
- Taylor, Chad **Firststar Corporation**

For more detailed information about these lobbyists and organizations and a complete list of organizations and people authorized to lobby the 1999 session of the legislature, visit the Ethics Board's web site at <http://ethics.state.wi.us>

Also available from the Wisconsin Ethics Board are reports identifying the amount and value of time state agencies have spent to affect legislative action and reports of expenditures for lobbying activities filed by the organizations that employ lobbyists.

Sincerely,
ROTH JUDD
Director

**EXECUTIVE COMMUNICATIONS
THE STATE OF WISCONSIN
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER #389**

Relating to the Creation of the Commission on State/Local Partnerships for the Twenty-First Century

WHEREAS, the Twenty-First Century will present new challenges to Wisconsin; and

WHEREAS, there is a need to assess the roles of state and local governments to insure that state and local governments are

properly structured to respond to the new challenges that will face Wisconsin in the Twenty-First Century; and

WHEREAS, it is important that there be a strong partnership between state and local governments to insure the effective delivery of services to the citizens of Wisconsin; and

NOW, THEREFORE, I, TOMMY G. THOMPSON, Governor of the State of Wisconsin, by the authority vested in me by the Constitution and the laws of this State, and specifically by Section 14.019 of the Wisconsin Statutes, do hereby:

1. Create the Commission on State/Local Partnerships for the Twenty-First Century (hereinafter, "Commission"); and
2. Provide that the Commission shall be composed of not more than thirty-two(32) members, appointed by the Governor to serve at the pleasure of the Governor; and
3. Provide that the Governor shall designate one (1) member of the Commission as its chair to serve in that capacity at the pleasure of the Governor; and
4. Provide that the Commission shall have the following purpose and mission:
 - a. Assess the challenges that Wisconsin will face in the Twenty-First Century; and
 - b. Assess the ability of the current structure of state and local governments to meet the challenges of the Twenty-First Century; and
 - c. Make recommendations to strengthen the partnership between state and local governments to insure Wisconsin is fully prepared to meet the challenges of the Twenty-First Century; and
5. Require the Commission to submit to the Governor a final report on its findings and recommendations; and
6. Direct the Secretary of the Department of Administration and all other state agencies to provide the Commission with administrative and support services and with such sums of money as are necessary for travel and operating expenses in accordance with section 20.505(3)(a) of the Wisconsin Statutes; and

IN TESTIMONY WHERE OF, I have hereunto set my hand and caused the Great Seal of the State of Wisconsin to be affixed. Done at the Capitol in the city of Madison this fifth day of April in the year two thousand.

TOMMY G. THOMPSON
Governor

BY THE GOVERNOR:
DOUGLAS LA FOLLETTE
Secretary of State

**State of Wisconsin
Office of the Governor**

April 4, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BALDWIN, GORDON R., of Madison, as a member of the Ethics Board, to serve for the interim term ending May 1, 2002

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Economic Development, Housing and Government Operations.**

**State of Wisconsin
Office of the Governor**

April 4, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SCHNEIDERS, LOLITA, of Menomonee Falls, as a member of the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2007.

Sincerely,

TOMMY G. THOMPSON
Governor

Read and referred to committee on **Education**.

**State of Wisconsin
Office of the Governor**

April 4, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SENTRY, PAUL, of Middleton, as a member of the Wisconsin Health and Educational Facilities Authority, to serve for the term ending June 30, 2007.

Sincerely,

TOMMY G. THOMPSON
Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs**.

**State of Wisconsin
Office of the Governor**

April 4, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint STEIGER, WILLIAM, of Madison, as a member of the Wisconsin Technical College System Board, to serve for the interim term ending May 1, 2003.

Sincerely,

TOMMY G. THOMPSON
Governor

Read and referred to committee on **Education**.

**REFERRALS AND RECEIPT OF
COMMITTEE REPORTS CONCERNING
PROPOSED ADMINISTRATIVE RULES**

Senate Clearinghouse Rule 99-167

Relating to release of examination information and removal of names from employment registers.

Submitted by Department of Employment Relations.

Report received from Agency, April 7, 2000.

Referred to committee on **Labor**, April 11, 2000.

Senate Clearinghouse Rule 99-169

Relating to alternative education grants.

Submitted by Department of Public Instruction.

Report received from Agency, April 10, 2000.

Referred to committee on **Education**, April 11, 2000.

Senate Clearinghouse Rule 00-003

Relating to public library system aid payment adjustments.

Submitted by Department of Public Instruction.

Report received from Agency, April 10, 2000.

Referred to committee on **Education**, April 11, 2000.

Senate Clearinghouse Rule 00-004

Relating to the youth options program.

Submitted by Department of Public Instruction.

Report received from Agency, April 10, 2000.

Referred to committee on **Education**, April 11, 2000.

Senate Clearinghouse Rule 00-005

Relating to the Milwaukee parental school choice program.

Submitted by Department of Public Instruction.

Report received from Agency, April 10, 2000.

Referred to committee on **Education**, April 11, 2000.

Senate Clearinghouse Rule 00-012

Relating to grants for alcohol and other drug abuse programs.

Submitted by Department of Public Instruction.

Report received from Agency, April 10, 2000.

Referred to committee on **Education**, April 11, 2000.

Senate Clearinghouse Rule 00-013

Relating to supplemental aid for school districts with a large area.

Submitted by Department of Public Instruction.

Report received from Agency, April 10, 2000.

Referred to committee on **Education**, April 11, 2000.

Senate Clearinghouse Rule 00-014

Relating to state aid for achievement guarantee contracts and aid for debt service.

Submitted by Department of Public Instruction.

Report received from Agency, April 10, 2000.

Referred to committee on **Education**, April 11, 2000.

The committee on **Insurance, Tourism, Transportation and Corrections** reports and recommends:

Senate Clearinghouse Rule 99-170

Relating to listing fees for resident agents.

No action taken.

Roger Breske
Chairperson

ADJOURNMENT

Senator Risser, with unanimous consent, asked that the Senate adjourn until Thursday, April 13 at 10:00 A.M..

Adjourned.

10:01 A.M.

SENATE ENROLLED PROPOSALS

The Chief Clerk records:

Senate Bill 125

Senate Bill 450

Report correctly enrolled on April 6, 2000.

SENATE ENROLLED PROPOSALS

The Chief Clerk records:

Senate Bill 291

Senate Bill 373

Senate Bill 378

Senate Bill 417

Senate Bill 481

Senate Bill 504

Report correctly enrolled on April 10, 2000.

SENATE ENROLLED PROPOSALS

The Chief Clerk records:

Senate Joint Resolution 39

Report correctly enrolled on April 10, 2000.

CHIEF CLERK'S REPORT

The Chief Clerk records:

Senate Bill 276

Senate Bill 398

Presented to the Governor on April 10, 2000.

CHIEF CLERK'S REPORT

The Chief Clerk records:

Senate Bill 291

Senate Bill 378

Presented to the Governor on April 11, 2000.

**LEGISLATIVE REFERENCE BUREAU
CORRECTIONS**

CORRECTIONS IN:

1999 SENATE RESOLUTION 7

Prepared by the Legislative Reference Bureau
(April 5, 2000)

In enrolling, the following corrections were made:

Senate Resolution 7:

1. Page 1, line 7: delete "second" and substitute "2nd".
2. Page 1, line 11: delete "second" and substitute "2nd".
3. Page 1, line 14: delete "second" and substitute "2nd".

Senate Amendment 1 to Senate Resolution 7:

1. Page 1, line 6: delete "75 to 74" and substitute "75-74".
2. Page 1, line 6: delete "post season" and substitute "postseason".

CORRECTIONS IN:

**ASSEMBLY AMENDMENT 1,
TO 1999 SENATE BILL 125**

Prepared by the Legislative Reference Bureau
(April 5, 2000)

In enrolling, the following corrections were made:

1. Page 7, line 22: delete "(2c)" and substitute "(2c)".
2. Page 7, line 23: delete ", (c)" and substitute "and (c)".